

## Annexure – 5

### FORMAT FOR WEB-SITE FOR GOVERNMENT AND PRIVATE ITIs

Date of Last Update: 24/10/2019

#### 1. About Institute

Sl. No.		
a	Name of the Institute	Saraswati Private ITI, Dausa
b	Address of the Institute	Bhankri Road, Dausa
c	Date of Establishment	Applied Date: 18/06/2014
d	DGET File Reference No.	12/01/2015 – TC Dated 15/01/2015
e	Code Allotted by DGET	Application ID: APP002786
f	Contact Nos.	9414035456
g	Mobile No.	9829367136
h	Fax No.	
i	E-mail ID	saraswatipvtitidsa@gmail.com
j	Location-Rural/Urban	Urban
k	Approach / How to Reach	Near Circuit House

#### 2. Introduction of the Institute with the Mission Statement and Objective

- a. History of the Institute, its Logo.
- b. Managing Society / Trust / Company etc.

Name of the Society / Trust / Company etc.	Saraswati Memorial Trust, Dausa
Registration Number and its validity	2-Dausa-2000
Scanned copy of related certificates hyperlinked	<a href="http://www.saraswatipvtitidausa.com/profile.htm">www.saraswatipvtitidausa.com/profile.htm</a>
Remarks	

**c. Name (S) of Chairman and Members**

Name & Designation	Father's Name	Address	Mobile No.	UID No.	Whether member of any other Society / Trust / Company	If answer of column 6 is yes, please furnish details
1	2	3	4	5	6	7
Dr. Ratan Tiwari (Chairman)	Late Shri Devi Sahai	Tiwari House, Near Railway Station, Dausa	9414035456, 9829367136			
Dr. Niru Tiwari (Managing Trustee)	W/o Dr. Ratan Tiwari	Tiwari House, Near Railway Station, Dausa	9414261726			
Nimir Tiwari (Trustee)	Dr. Ratan Tiwari	A-408, Ashiana Green Road, Jagatpura	9414017369			
Nipra Tiwari Vashishtha	W/o Shri Abhinav Vashishtha	Tiwari House, Near Railway Station, Dausa	9917770700			
Miss Suman	W/o Pramod Sharma	Shastri Nagar, Jaipur				

Note: 10 (minimum) scrolling photographs (Administration, Block, Workshops and Library)

**3. Schemes running in the Institute (CTS and MES etc. under NCVT)**

Name of the Scheme	Total Capacity	Duration	Admitted in current Financial Year	Current Status
Craftsmen Training Scheme	0			
Modular Employable Scheme	0			
Other Schemes	0			

**4. Admission Criteria:**

(a. By percentage of Marks in qualifying Exam. B. Written Test c. Interview d. Any other)

Name of Trade under (NCVT)	Duration of Training	Eligibility Qualification
Electrician	2 Years	10 <sup>th</sup> Class Pass

## 5. Trades Affiliated to NCVT and SCVT

Name of the Trade (linked to the respective Syllabus with DGET Website)	No. of Units	Shifts Running (I/II/III)	Seating Capacity per Unit	Total Seating Capacity	Affiliation Date / Copy of DGET order Link (Scanned)
<a href="http://www.dget.nic.in/content/institute/industrial-training-institutes-itis.php">http://www.dget.nic.in/content/institute/industrial-training-institutes-itis.php</a>	04	02	20per Unit	80	

## 6. Summary of Trades Affiliated to NCVT

Trade Name	Shift intake capacity			Total No. of Units	DGET order no.	Remarks
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>			
Electrician	02 Unit	02 Unit	00 Unit	04 Units		

## 7. Summary of Trades Affiliated to SCVT

Trade Name	Shift intake capacity			Total No. of Units	Remarks
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Electrician	02 Unit	02 Unit	0Unit	04 Units	

## 8. Court Cases and Status

a. in which court, b. Institute / Management Committee / Trainees / Trainers are Party

CWP No./Name of Court	Year	Issue	Status
NIL			

## 9. Faculty (Technical Staff)

S.No	Name	Designation	Qualification (Class X onwards)	Trade	Date of Joining	Regular/ Adhoc/ Contract	CTI trained (Yes/No)	Photo link

- i) Special achievement by instructors, if any
- ii) Awards received by instructors, if any

View Faculty List: <http://www.saraswatipvtitidausa.com/faculty.htm>

## 10. Achievements by Trainees

Name of the award	Under Scheme	Won By	Year	Remarks
NIL				

## 11. Administrative Staff

Sl. No.	Name of Staff	Designation	Date of Joining	Remarks
1	Ms. Santosh Mudgal	Clerk	15/06/14	
2	Mr. Manish Jain	Accountant	15/06/14	

## 12. (a). Infrastructure, Building and Workshop

Sl. No.	Ownership Document/Lease agreement for rented building	In Square Metres	Link to Scanned document/image
A	Total Area	4000 Sq. Mtr.	<a href="http://www.saraswatipvtitidusa.com/infra.htm">http://www.saraswatipvtitidusa.com/infra.htm</a>
B	Covered Area	800.26 Sq. Mtr.	
C	Total Class Rooms Area	105.72 Sq. Mtr.	
D	Total Workshops Area	206.55 Sq. Mtr.	
E	Drawing Hall	40.40 Sq. Mtr.	
F	Audio Visual Hall	40.40 Sq. Mtr.	
G	Computer Lab	26.43 Sq. Mtr.	
H	Play Area	2000 Sq. Mtr.	
I	Library	27.66 Sq. Mtr.	
J	Remarks		

## 12. (b). Trade Specific Infrastructure, Building and Workshop

Trade	Unit	Class Room Area per Unit	Total class room area for Trade	Workshop Area per unit	Total Workshop area for Trade	Remarks (Photograph etc. in link)
Electrician	2+2=4	52.86 Sq. Mtr.	105.72 Sq. Mtr.	206.55 Sq. Mtr.	206.55 Sq. Mtr.	<a href="http://www.saraswatipvtitidusa.com/facilities.htm">http://www.saraswatipvtitidusa.com/facilities.htm</a>

### 13. Electric Power Supply

Present Electric Load	(in KW)	Hyperlink to document proof
Date of Connection	Before 31/03/14	<a href="http://www.saraswatipvtitidausa.com/power.htm">http://www.saraswatipvtitidausa.com/power.htm</a>
Connection in the name of	Saraswati Memorial Trust	
Meter No.	53605	
Seal No.	9330992	
Remarks		

### 14. Record of Trainees

Year wise and Trade wise details of the trainees

Name	Father's Name	UID / DOB	Male / Female	General/ SC/ ST/ OBC/ Minorities/ PH	Trade	Shift	Session

### 15. Quality Monitoring

#### a. ATTENDANCE (on monthly basis)

##### Attendance of Instructor

S. No.	Name of the Instructor	August	September	October	November	December

##### Attendance of Trainees

S. No.	Name of the Trainee	Trade	August	September	October	November	December

**b. PROGRESS CARD**

**TRADE 1**

Trainees Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED
Studt 1																				
Studt 2																				

**TRADE 2**

Trainees Name/ Roll No.	Monthly Test I				Monthly Test II				Monthly Test III				Monthly Test IV				Monthly Test V			
	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED	Th	Pr	Ws	ED
Studt 1																				
Studt 2																				

**c. Electrical Energy Consumption per student per month**

**d. Raw material consumption per student per month**

**e. Maintenance expenditure per year on building and machines**

**16. Overall Results**

Year wise (3 years record)

Trade	Number of Trainees admitted	Number of Trainees appeared for AITT	Number of Trainees passed	Number of Certificates issued

**17. Details of certificates issued to Trainees**

Year*	2010		2011		2012		
	February	August	February	August	February	August	
No. of Trainees appeared							
No. of Trainees passed							
No. of NTCs issued							
No. of NTCs pending							

(\* Number of all the issued/ pending certificates, year-wise, is to be given)

**18. Placement:**

- i) Details of Placement Cell
- ii) Placement record of the trainees during last five years **(Year-Wise)**

S.No.	Roll No.	Name	Trade	Year of Passing	Organization Name	Salary on Joining

**19. Library (Brief information on Journals and Books):** 152 Books

**20. Computer Lab (Brief information on Hardware and Software):** 12 Computers

**21. Sports/ Recreation (Brief information on Facilities Available):** Badminton, Chess, Cricket, Volleyball, Carom, Kabaddi

**22. Industry Institute Linkages:**

- i) Name of the Industry Partner / MoU Tiwari Hospitals Pvt Ltd, Dausa & Irshad Memorial Jaipur
- ii) Major Activities/ Contributions
- iii) Industry visit/ Industrial tour
- iv) Guest Faculty
- v) Workshop & Seminars

**23. Extra-Curricular Activities:** Games & Cultural Activities

**24. Right to Information**

Appellate Officer Name	Designation	Contact No.
CPIO		
Dr. Ratan Tiwari	Director	9414035456

**25. Application Format for Course (s)**

Name of Course	Duration	Tentative date of course	When to apply	Application Format (Download Link)
Electrician	2 Years	July 2015	18/06/2014	

**26. State Directorate**

Name and Address of Directorate	
Contact Number	
Mobile Number	
Fax Number	
Email Address	(Hyperlink to State Directorate Website)

**27. Certification such as ISO 9000, ISO 29990 etc., if any.**

**28. Fund Status**

Sl. No.	Budget allotted	Assisted Scheme (DGET/World Bank etc.)	Annual / Five Year	Budget used (Hyperlink to Relevant Central / State Directorate Head)
1.	30,00,000	Trust	Beginning	

**29. DGET and State Government orders issued from time to time**

Order reference Number & date	Subject of the order	Copy of the order scanned/ Hyperlink
Af.		

**30. Rating of Institute by QCI or any other agency.**

**31. Feedback and suggestions**

Address for sending Feedback and suggestion	
e-mail ID	saraswatipvtitidsa@gmail.com
Contact No.	9414035456

**32. Grievance Redressal Mechanism**